

FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

MS-F

SEP 12 1997

Mark K. Milligan, Treasurer Savings Associations' League Political Action Committee - Ohio 88 East Broad Street, Ste. 1850 Columbus, OH 43215

Identification Number: C00004010

Dear Mr. Milligan:

This letter is prompted by the Commission's review of documents filed by your committee. Certain information disclosed on your Statement of Organization (FEC FORM 1) may not comply with 11 CFR §102.14(c). This section states, "The name of a separate segregated fund...shall include the full name of its connected organization. Such fund may also use a clearly recognized abbreviation or acronym by which the connected organization is commonly known" (emphasis added). The Statement of Organization filed by your committee indicates that your committee is a separate segregated fund. Commission records indicate the name of your connected organization as the Ohio Savings and Loan League and the name of your political committee as the Savings Association's League Political Action Committee - Ohio. Please amend your Statement of Organization (form enclosed) to comply with 11 CFR §102.14.

Should your committee not be a separate segregated fund as defined by 11 CFR §114.5 (i.e., the political committee of a corporation, labor organization, national bank, incorporated membership organization, corporation without capital stock, incorporated trade association, or incorporated cooperative), please amend your Statement of Organization by checking the appropriate box (Type of Committee) in question 5 on the FORM 1 enclosed.

A written response or an amendment to your Statement of Organization addressing this matter should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Neil Evans

Reports Analyst

Reports Analysis Division

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Enclosure

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STATEMENT OF ORGANIZATION

	4. Is This Report An Amendment? 1. In This Report An Amendment? 2. In This Report An Amendment? 3. In This Report An Amendment? 4. Is This Report An Amendment? 5. In This Report An Amendment? 5. In This Report An Amendment? 6. In This Report An Amendment?	
(c) City. State and ZIP Code 5. TYPE OF COMMITTEE (Check one) (a) This committee is a principal campaign committee. (Con (b) This committee is an authorized committee, and is NOT Name of Candidate (c) This committee supports/opposes only one candidate (d) This committee is a	4. le This Report An Amendment? YES NO mplete the candidate information below.) a principal campaign committee. (Complete the candidate information date Party Afficiation Office Sought State/District and is NOT an authorized committee of the	
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, Talletta, State of Bassardina	te) (Democratic, Republican, etc.)	
(e) This committee is a separate segregated fund.		
(f) This committee supports/opposes more than one Federa	al candidate and is NOT a separate segregated fund or a party comm	ıitle8.
8. Name of Any Connected Organization or Affiliated Committee	Mailing Address and Relationshi ZIP Code	P
Type of Connected Organization Composition	nization	noacettes
7. Custodian of Records: Identify by name, address (phone number		
records. Full Name Mailing :	Address Title or Position	
8. Treseurer: List the name and address (phone number — optional) of egent (#.g., assistant treasurer). Full Name Mailing	of the treasurer of the committee; and the name and address of any o	lesignati
Banks or Other Depositories: Ust all banks or other depositories in or maintains funds. Name of Bank, Dapository, etc.	n which the committee deposits lunds, holds accounts, rents salety dep Mailing Address and ZIP Code	osii baxs
I certify that I have examined this Statement and to the best of my knowledge a	and belief II is true, correct and complete.	
	OF TREASURER DATE	
NOTE: Submission of false, erroneous, or incomplete information may sub ANY CHANGE IN INFORMATION SHOL	bject the person signing this Statement to the penallies of 2 U.S.C. §4 ULD BE REPORTED WITHIN 10 DAYS.	.97g.

For further information contact: Federal Election Commission Toll-free 800-424-9530 Local 202-218-3420

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